| | | | | | | ATTY DOCKET NO. SERIAL NO. 42524-1200 1 | | | 522,039 | |
|----------------------|------------------------------------|-------------------------------------|---------------------|--|---------------------------|---|--------------|----------------------|--------------------|---------|
| 1 | INFORTING TOUR DISCLOSURE CITATION | | | | William J. Thompson | | | | | |
| • | (Use several speets if necessary) | | | | | FILING | | GROUP | | |
| | " 12 | | | | 7-17-2003 | | | | 36797 | |
| | U.S. PATENT DOCUMENTS | | | | | | | | | |
| "EXAMINER INITIAL | ` | Barracin | ENT NUMBER | DATE | NAME | | CLASS | SUBCLASS | FILING DATE | |
| aw | A | 4,826,376 | | 5-2-1989 | ALDRIDGE ET AL. | | | | | |
| m | В | 463,301 | | 11-17-1891 | BRANI | RANDNER | | | <u></u> | |
| new | С | 721,023 | | 2-17-1903 | COSPER | | | | | |
| mw | D | 844,469 | | 2-19-1907 | PROUTY | | | | | |
| min | E | 875,561 | | 12-31-1907 | VERNA | |) | | | |
| pur | F | 996,133 | | 6-27-1911 | PETERS | | | | | |
| pu | G | 1,106,096 | <u> </u> | 8-4-1914 | HUNT | | | | | |
| mus | н - | 1,375,781 | | 4-26-1921 | DE LONG | | | | | • |
| mo | I | 1,432,050 | | 10-17-1922 | BRODERICK | | | | | |
| mo | J | 1,722,783 | | 7-30-1929 | BASSECHES | | | | | |
| nuo | κ | K 1,879,421 9-27-1932 NALLE | | | | | _,., | | | |
| | | | | FORE | IGN PATE | NT DOCUMENTS | | | | |
| | | DOCUM | ENT NUMBER . | DATE | COUNTRY | | CLASS | SUBCLASS | TRANSLATION YES NO | |
| | | | | | | | | | | -" |
| i | , | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | • | | | | |
| | l | | OTHER DOCUME | NTS (Includin | ng Author | r, Title, Date, Pertinent F | Pages, Etc | .) | | |
| | | Slip-O | N Lock Nut Co. I | nternet website p | oroduct de | escription. Copyright 2003. | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| EXAMINE | R | Wil | 150N | | | DATE CONSIDERED | 1/9/ | 64 | | |
| *EXAMINE | R: Initi | al if reference ide copy of this | considered, whether | er or not citation is mmunication to ap | s in conform oplicant. | nance with MPEP 609; Draw | line through | citation if not in o | conformance | and not |

Form PTO-A820 (also form PTO-1449) P09C/REV03

Patent and Trademark Office * U.S. DEPARTMENT OF COMMERCE

| | | | | | ATTY DOCKET NO. 42524-1200 | | | SERIAL NO. 10/622,039 | | | |
|---|------|---|---------------|------------------|-------------------------------|-------------|------------------------|--------------------------|----------|--|--|
| ر | INFO | RMATION DISCLOSURE (Use several sheets if necession | | | William J. Thompson | | | | | | |
| | | (030 3570/2 01/03/5 11 1100000/ | ·· <i>3</i> 7 | FILING 7-17-2003 | | | GROUP | 367\$ 7 | | | |
| | | | U.S | . PATENT | DOCUMENTS | | | 3017 | | | |
| *EXAMINER | | DOCUMENT NUMBER | DATE | NAME | | CLASS | SS SUBCLASS FILING DAT | | \dashv | | |
| INITIAL | | 2,153,474 | 4-4-1939 | NAYLOR ET AL. | | | | IF APPROPRIATE | \dashv | | |
| no | | | | SKOVERSKI | | | | | | | |
| Mas | М | 2,195,124 | 3-26-1940 | | | | | | | | |
| mw | א | 2,244,400 | 6-3-1941 | MILLER | | | | | | | |
| pur | o | 2,285,345 | 6-2-1942 | MILLER | | | | · | | | |
| mw | P | 2,374,266 | 4-24-1945 | BARR | | | | | | | |
| mo | Q | 2,676,509 | 4-27-1954 | GRAHAM . | | . — | | | | | |
| nw | R | 2,736,227 | 2-28-1956 | STROBLE | | | | | | | |
| mo | s | 2,789,458 | 4-23-1957 | SKEISVOLL | | | | | | | |
| nu | т | 3,343,440 | 9-26-1967 | JONES ET AL. | | · | | | | | |
| mus | υ | 3,431,623 | 3-11-1969 | SMEETS | | | | | | | |
| mes | v | 4,048,897 | 9-20-1977 | PRICE, JR. | | | | | | | |
| | | | FORE | IGN PATE | ENT DOCUMENTS | ,_, | | | | | |
| | | DOCUMENT NUMBER | DATE | COUNTRY | | CLASS | SUBCLASS | TRANSLATION YES NO | | | |
| | | | | | • | | | | | | |
| | | | • | | | | | | | | |
| | | | · | | | | | | | | |
| | | | | | | | | 1 | =34 | | |
| | | | | | | | | | | | |
| | i | OTHER DOCUME | NTS (Includin | g Author | r, Title, Date, Pertinent F | Pages, Etc | :.) | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| EXAMINE | R | Wilson | | | DATE CONSIDERED. | 19/0 | 4 | | | | |
| *EXAMINED: Initial if reference considered, whether or not citation is in conformance with MPEP 609: Draw line through citation if not in conformance and not | | | | | | | | | | | |

Form PTO-A820 (also form PTO-1449)

considered. Include copy of this form with next communication to applicant.

| | | | | | ATTY DOCKET NO. 42524-1200 | | SERIAL NO. 10/622,039 | | | |
|---------------------|----------|---|----------------------|--------------|-------------------------------|------------------|--------------------------|---------------|------------|--|
| | INF | ORMATION DISCLOSURE (Use several sheets if necess | | • | William J. Thompson | | | | | |
| | , | | | | FILING 7-17-2003 | | GROUP | 36787 | | |
| | | | U. | S. PATEN | T DOCUMENTS | | | | | |
| EXAMINER INITIAL | | DOCUMENT NUMBER DATE | | | NAME | CLASS | SUBCLASS | FILING DATE | | |
| mo | w_ | 2,374,309 | 4-24-1945 | ROXS | | | | | | |
| Mu | x | 2,355,679 | 8-15-1944 | ROXS | ET AL. | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | <u> </u> | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | 1 | | | | | | |
| | | | | | | | | | | |
| | <u> </u> | | | | | | | | | |
| | | | FOR | EIGN PATI | ENT DOCUMENTS | | | | | |
| | | DOCUMENT NUMBER | DATE | | COUNTRY | CLASS | SUBCLASS | TRANSI YES | SLATION NO | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | \Box | | | | **** | | | | | |
| | | OTHER DOCUME | NTS (Includi | ing Autho | or, Title, Date, Pertinent | t Pages, Etc. | .) | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| EXAMINE | R | Wilsow | | | DATE CONSIDERED | 1/9/0 | 4_ | | | |
| EXAMINE | ER: Ini | itial if reference considered, whether | er or not citation i | is in confor | mance with MPEP 609; Dra | w line through c | itation if not in c | conformance | and not | |

Form PTO-A820 (also form PTO-1449) Copyright 1994-97 LegalStar

P09C/REV03

Patent and Trademark Office * U.S. DEPARTMENT OF COMMERCE